

**TONBRIDGE & MALLING BOROUGH COUNCIL**

**STRATEGIC HOUSING ADVISORY BOARD**

**6 October 2008**

**Report of the Director of Health and Housing**

**Part 1- Public**

**Matters for Information**

**1 EXTERNAL CONSULTATIONS**

**The following consultation documents have been responded to since the last meeting of the Board.**

<b>Date of Reply</b>	<b>Consultation Document</b>	<b>Dealt with By</b>
14.8.08	A new approach for resolving disputes and to proceedings relating to Park Homes under the Mobile Homes Act 1983 (as amended)	Linda Hibbs

Background papers:

contact:Linda Hibbs

Nil

John Batty  
Director of Health and Housing

